



2017-18 CLUB INFORMATION & TEAM ENTRIES

Please return to Association Secretary on Annual Meeting Night.

CLUB _____

Is your club (or auspicing organisation) incorporated? _____

Date incorporation last renewed? _____

(**Note:** for insurance purposes clubs (or auspice) must be incorporated and must be up to date with payment of incorporation fees)

SECRETARY: _____ **Phone** _____

Address _____ **Postcode** _____

Email address _____

If you want Association Accounts sent to your Treasurer please complete-

TREASURER: _____ **Phone** _____

Address _____ **Postcode** _____

Email address _____

JUNIOR CONTACT: _____ **Phone** _____

Address _____ **Postcode** _____

Email address _____

Number of Draw books Required (@ \$6.50 per book) _____

Pick up (at Crawfords Pharmacy, Pleasant St) or

Deliver to _____

Number of courts available for allocation of matches _____



2017-18 CLUB INFORMATION & TEAM ENTRIES CONT.

If you do not have anticipated teams by the Annual Meeting please return this page to the Association Secretary no later than Monday 4th September.

CLUB _____

TEAMS:

List below all senior and junior teams your club would like to enter with the anticipated players.

Please list a contact person, telephone number & email address for each senior team.

SENIOR TEAMS

Grade:	Grade:
Contact:	Contact:
Players:	Players:
Grade:	Grade:
Contact:	Contact:
Players:	Players:
Grade:	Grade:
Contact:	Contact:
Players:	Players:

